



AGENDA
CITY OF GLENWOOD SPRINGS
REGULAR CITY COUNCIL MEETING
MARCH 19, 2026
101 W. 8TH STREET
6:15 p.m.

The agenda is subject to *change, including the addition of items 24 hours in advance or the deletion of items at any time.*
The order and times of agenda items listed are approximate and intended as a guideline for the City Council.

ATTENTION: To ensure your written comments are included in the City Council packet, public comments must be received by 4 p.m. on the day before City Council meetings. Comments may be submitted to ryan.muse@coqs.us.
Written comments may be submitted after this deadline and will be shared via email to City Council but are not guaranteed to make it into the meeting packet. Submit comments at any time directly to City Council via email at citycouncil@coqs.us.

WORK SESSION

3:00	Continued Discussion of Employee Housing Possibility at the Residences on Grand	Information/Discussion
3:45	Housing Policy and Data Worksession	Information/Discussion
4:30	Cybersecurity	Information/Discussion
5:15	Break to Get Dinner	
5:30	Electric Vehicle Carshare Program	Discussion and/or Action

ZOOM INSTRUCTIONS

When: Mar 19, 2026 06:00 PM Mountain Time (US and Canada)
Join from PC, Mac, iPad, or Android: <https://us02web.zoom.us/j/88122156974?pwd=5hFhKJZKEGGpK0dDVplbchPu6dv8nX.1>
Passcode:565937
Join via audio: +1 719 359 4580 US
Webinar ID: 881 2215 6974

REGULAR SESSION

1. Roll Call
2. Agenda Changes
3. Disclosure of Councilor Conflicts of Interest
4. Citizens Appearing Before Council and Council Response (For Items Not on the Agenda-Comments Limited to 3 Minutes)
5. Council Announcements
6. Consent Agenda Discussion and/or Action
 - A. March 5, 2026 Council Minutes
 - B. Finance Advisory Board Reappointment
 - C. Electric Vehicle Carshare Program
 - D. Award Request for Proposal (RFP) 2026-04P Traver Trail Pump Station #1 Replacement
 - E. Letter of Support to Garfield County Regarding Thompson Divide
 - F. Resolution 2026-07; Colorado Department of Transportation Grant Award Agreement
7. Arbor Day Proclamation Presentation

ACTIONS AND/OR PRESENTATIONS

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| 8. Public Update on Special Use Permit and Certificate of Occupancy (CO) Status for 100/200 Midland Avenue Occupied by Immigration and Customs Enforcement (ICE) | Discussion and/or Action |
| 9. Charter Commission | Discussion and/or Action |
| 10. Ordinance 2026-04; Planning File COMDEV 000015-2026, Colorado Wildfire Resiliency Code. Second Reading | Discussion and/or Action |
| 11. Planning File ARC-000130-2025, Minor Site and Architectural Plan 210 8th Street (REQUEST FOR CONTINUANCE TO APRIL 2, 2026) | Discussion and/or Action |
| 12. Council Comments | |
| 13. Report from City Administration | |
| A. City Manager | |
| B. City Attorney | |
| C. Correspondence Incoming/Outgoing | |
| 14. Social Event Announcement | |
| 15. Adjournment | |

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