



AGENDA
CITY OF GLENWOOD SPRINGS
REGULAR CITY COUNCIL MEETING
MARCH 5, 2026
101 W. 8TH STREET
6:15 p.m.

The agenda is subject to *change, including the addition of items 24 hours in advance or the deletion of items at any time.*
The order and times of agenda items listed are approximate and intended as a guideline for the City Council.

ATTENTION: To ensure your written comments are included in the City Council packet, public comments must be received by 4 p.m. on the day before City Council meetings. Comments may be submitted to ryan.muse@coqs.us.
Written comments may be submitted after this deadline and will be shared via email to City Council but are not guaranteed to make it into the meeting packet. Submit comments at any time directly to City Council via email at citycouncil@coqs.us.

WORK SESSION

3:00	Workforce Housing for City Employees	Information/Discussion
3:45	Engineering Standards and Permit Fees	Information/Discussion
4:30	Fire/Emergency Management Service Department Update to Council	Information/Discussion
5:15	Break to Get Dinner	
5:30	Flock Camera Update	Information/Discussion
5:45	Curb Side Compost as an Option Through the Pay as You Throw Program (PAYT)	Information/Discussion

ZOOM INSTRUCTIONS

When: March 5, 2026 06:00 PM Mountain Time (US and Canada)
Join from PC, Mac, iPad, or Android: <https://us02web.zoom.us/j/89518006563?pwd=bN1o9Ay7siifoTZRcibo98RkTyrWUR.1>
Passcode:565937
Join via audio: +1 719 359 4580 US
Webinar ID: 895 1800 6563

REGULAR SESSION

1. Roll Call
2. Agenda Changes
3. Disclosure of Councilor Conflicts of Interest
4. Citizens Appearing Before Council (For Items Not on the Agenda—Comments Limited to 3 Minutes)
5. Council Announcements
6. Consent Agenda Discussion and/or Action
 - A. February 19, 2026 Council Minutes
 - B. Transportation Commission Reappointment
 - C. Workforce Housing Fund Advisory Board Reappointments
 - D. Award Request for Qualification (RFQ) 2026-03Q Underground Primary Cable
 - E. 2026 Intergovernmental Agreement for Mosquito Control
 - F. Ordinance 2026-05; Article 020.020.030 Adjust Victims and Witnesses Assistance and Law Enforcement (VALE) Board's Disbursement Limit. Second Reading

ACTIONS AND/OR PRESENTATIONS

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|---|--------------------------|
| 7. Resolution 2026-04; Supporting an Application for Down Payment Assistance Grant from the Division of Housing | Discussion and/or Action |
| 8. City Wide Project Update | Information/Discussion |
| 9. Master Service Agreement for South Bridge Construction Management | Discussion and/or Action |
| 10. Financial Policy for Speeding Violations | Discussion and/or Action |
| 11. Ordinance 2026-06; First Appropriation to the 2026 Budget. One Reading | Discussion and/or Action |
| 12. Council Comments | |
| 13. Report from City Administration | |
| A. City Manager | |
| B. City Attorney | |
| C. Correspondence Incoming/Outgoing | |
| 14. Social Event Announcement | Information |
| 15. Adjournment | |

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