



AGENDA
CITY OF GLENWOOD SPRINGS
REGULAR CITY COUNCIL MEETING
FEBRUARY 5, 2026
101 W. 8TH STREET
6:15 p.m.

The agenda is subject to *change, including the addition of items 24 hours in advance or the deletion of items at any time.*

The order and times of agenda items listed are approximate and intended as a guideline for the City Council.

ATTENTION: To ensure your written comments are included in the City Council packet, public comments must be received by 4 p.m. on the day before City Council meetings. Comments may be submitted to ryan.muse@cogs.us. Written comments may be submitted after this deadline and will be shared via email to City Council but are not guaranteed to make it into the meeting packet. Submit comments at any time directly to City Council via email at citycouncil@cogs.us.

WORK SESSION

3:00	Planning and Zoning Commission Interview	Information/Discussion
3:15	VueWorks and GIS Overview	Information/Discussion
3:30	Water Service Agreement for 49893 Highway 6 and 24.	Information/Discussion
4:00	Flock Cameras	Information/Discussion
4:45	Break to Get Dinner	

Council will break for the executive session at 5pm.

ZOOM INSTRUCTIONS

When: Feb 5, 2026 06:00 PM Mountain Time (US and Canada)

Join from PC, Mac, iPad, or Android: <https://us02web.zoom.us/j/83780576800?pwd=ZrFzbb2ttCooUjJqebd9r9ISEoVbLh.1>

Passcode:896154

Join via audio: +1 719 359 4580 US

Webinar ID: 837 8057 6800

REGULAR SESSION

6:15	1. Roll Call	
	2. Agenda Changes	
	3. Disclosure of Councilor Conflicts of Interest	
	4. Citizens Appearing Before Council and Council Response (For Items Not on the Agenda-Comments Limited to 3 Minutes)	
	5. Council Announcements	
	6. Consent Agenda	Discussion and/or Action
	A. January 15, 2026 Council Minutes	
	B. Amendment to the 401(k) Hardship Plan	
	C. Water Service Agreement for 49893 Highway 6 and 24	
	D. Award Request for Quotation 2025-42Q; Underground Primary Cable	
	E. Resolution 2026-03; Department of Local Affairs (DOLA) Administrative Grant Application for Coach Miller Drive	
	F. Ordinance 2026-02; Wood-Fired Pizza Ovens. Second Reading	

ACTIONS AND/OR PRESENTATIONS

7.	Planning and Zoning Commission Appointments	Discussion and/or Action
8.	Aquatic Nuisance Species	Information/Discussion

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| 9. Award Request for Qualifications 2025-38Q; South Bridge Construction Management and Inspection Services | Discussion and/or Action |
| 10. Award Request for Proposal 2025-39P; Coach Miller Drive and 14th Street Construction | Discussion and/or Action |
| 11. Award Request for Proposal 2025-40P; Highway 6 and 24 Shared Use Path Improvements | Discussion and/or Action |
| 12. Ordinance 2026-01; Building Permit Inspection Fees. Second Reading | Discussion and/or Action |
| 13. Ordinance 2026-03; Sales Tax Language 040.020.030 Cleanup | Discussion and/or Action |
| 14. Resolution 2026-02; Electric Tariff Sheet Updates for 2026 Rate Adjustment | Discussion and/or Action |
| 15. Council Comments | |
| 16. Report from City Administration | |
| A. City Manager | |
| B. City Attorney | |
| C. Correspondence Incoming/Outgoing | |
| 17. Social Event Announcement | Information |
| 18. Adjournment | |

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