



AGENDA
CITY OF GLENWOOD SPRINGS
REGULAR CITY COUNCIL MEETING
APRIL 6, 2023
101 W. 8TH STREET
6:15 p.m.

The agenda is subject to *change, including the addition of items 24 hours in advance or the deletion of items at any time.*

The order and times of agenda items listed are approximate and intended as a guideline for the City Council.

ATTENTION: To ensure your written comments are included in the City Council packet, public comments must be received by 4 p.m. on the day before City Council meetings. Comments may be submitted to ryan.muse@coqs.us.

Written comments may be submitted after this deadline and will be shared via email to City Council but are not guaranteed to make it into the meeting packet. Submit comments at any time directly to City Council via email at citycouncil@coqs.us.

ZOOM INSTRUCTIONS

You are invited to a Zoom webinar.

When: April 6, 2023 06:00 PM Mountain Time (US and Canada) Topic: 2023/4/6 Regular City Council Meeting

Please click the link below to join the webinar: <https://us02web.zoom.us/j/82687027134?pwd=UWE1bzgwQXJkak9RT3lYl1lUSnZVUT09>

Passcode: 336531 Or One tap mobile: US: +17193594580,,82687027134# or +12532158782,,82687027134#

Or Telephone: Dial(for higher quality, dial a number based on your current location):

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REGULAR SESSION

- | | | |
|------|--|--------------|
| 6:15 | 1. Roll Call | |
| | 2. Agenda Changes & Conflicts | |
| 6:20 | 3. Council Announcements | |
| 6:30 | 4. Citizens Appearing Before Council (for items not on the Agenda-comments limited to 3 minutes) | |
| | 5. Consent Agenda | |
| | A. Award Request for Qualification 2023-16Q; Three Phase Transformers to MVA Power | |
| | B. March 2, 2023 Council Minutes | |
| 6:40 | 6. Proclamation for Parkinsons Awareness Month | Presentation |

ACTIONS AND/OR PRESENTATIONS

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| 6:45 | 7. Consideration of Ordinance 2023-06, Series of 2023; An Ordinance of the City of Glenwood Springs initiated by Citizen Petition pursuant to Glenwood Springs Municipal Charter Article V to amend Glenwood Springs Municipal Code Sections 050.080.080 and 050.090.090 expanding retail and medical marijuana sales hours from 7:00 p.m. to 10:00 p.m. on first reading. | Discussion and/or Action |
| 7:15 | 8. Legislative Support | Discussion and/or Action |
| 7:45 | 9. Senate Bill 23-213 on Housing Needs Planning | Discussion and/or Action |
| 8:15 | 10. Council Comments | |
| | 11. Report from City Administration | |
| | A. City Manager | |
| | B. City Attorney | |
| | C. Correspondence Incoming/Outgoing | |

8:35 12. Adjournment