



AGENDA
CITY OF GLENWOOD SPRINGS
REGULAR CITY COUNCIL MEETING
NOVEMBER 3, 2022
101 W. 8TH STREET
6:15 PM

The agenda is subject to *change, including the addition of items 24 hours in advance or the deletion of items at any time.*

The order and times of agenda items listed are approximate and intended as a guideline for the City Council.

ATTENTION: To ensure your written comments are included in the City Council packet, public comments must be received by 4 p.m. on the day before City Council meetings. Comments may be submitted to ryan.muse@cogs.us. Written comments may be submitted after this deadline and will be shared via email to City Council but are not guaranteed to make it into the meeting packet. Submit comments at any time directly to City Council via email at citycouncil@cogs.us.

ZOOM INSTRUCTIONS

You are invited to a Zoom webinar for the Municipal Energy Agency of Nebraska (MEAN) topic only.

When: Nov 3, 2022 08:30 AM Mountain Time (US and Canada)

Please click the link below to join the webinar: <https://us02web.zoom.us/j/83722336370?pwd=bmYrUmpNOTIrMmNPNm1DZ1J3WDA4QT09>

Passcode: 693459 Or One tap mobile: US: +17193594580,,83722336370#,,, *693459# or +16694449171,,83722336370#,,, *693459#

Or Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 719 359 4580 or +1 669 444 9171 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 301 715 8592 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 931 3860 or +1 689 278 1000 or +1 929 205 6099 Webinar ID: 837 2233 6370

Passcode: 693459 International numbers available: <https://us02web.zoom.us/j/83722336370?pwd=bmYrUmpNOTIrMmNPNm1DZ1J3WDA4QT09>

MORNING WORK SESSION

- | | | |
|-------|---|------------------------|
| 8:30 | 1. Municipal Energy Agency of Nebraska (MEAN) | Information/Discussion |
| 9:30 | 2. Climate Plan Discussion | Information/Discussion |
| 10:00 | 3. New Year's Eve Event | Information/Discussion |

WORK SESSION

- | | | |
|------|--|------------------------|
| 4:00 | 4. Board of County Commissioners Joint Meeting | Information/Discussion |
| | A. Forenza Property and Sopris View Project | |
| | B. Regional Detoxification Center | |
| 4:45 | 5. Parking Discussion | Information/Discussion |

ZOOM INSTRUCTIONS

You are invited to a Zoom webinar.

When: Nov 3, 2022 06:15 PM Mountain Time (US and Canada) Topic: 2022/11/03 Regular City Council Meeting

Please click the link below to join the webinar: <https://us02web.zoom.us/j/83853577823?pwd=TXRLSCtORFQyQTILZFVCZTA4N3FSQT09>

Passcode: 899107 Or One tap mobile : US: +17193594580,,83853577823# or +13462487799,,83853577823#

Or Telephone: Dial (for higher quality, dial a number based on your current location):

US: +1 719 359 4580 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833 or +1 253 215 8782 or +1 346 931 3860 or +1 689 278 1000 or +1 929 205 6099 or +1 301 715 8592 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 Webinar ID: 838 5357 7823

International numbers available: <https://us02web.zoom.us/j/83853577823?pwd=TXRLSCtORFQyQTILZFVCZTA4N3FSQT09>

REGULAR SESSION

- | | | |
|------|--|--------------------------|
| 6:15 | 6. Roll Call | |
| | 7. Agenda Changes & Conflicts | |
| 6:20 | 8. Citizens Appearing Before Council (for items not on the Agenda-comments limited to 3 minutes) | |
| 6:30 | 9. Consent Agenda | Discussion and/or Action |
| | A. Award Request for Proposal 2022-25P; Sewer Lining Project | |

- B. Resolution 2022-40; Landfill Rate for Solar Panel Recycling at the South Canyon Landfill
- C. October 20, 2022 Council Minutes
- D. Resolution 2022-39; Sunny Acres Emergency Access Easement
- E. Ordinance 2022-23; Municipal Court Code Updates - Second Reading

ACTIONS AND/OR PRESENTATIONS

- | | | |
|------|--|--------------------------|
| 6:30 | 10. Presentation of 2021 Financial Audit | Discussion and/or Action |
| 6:40 | 11. Resolution 2022-38; Adoption of 2023 Budget | Discussion and/or Action |
| 6:50 | 12. Ordinance 2022-24; Extend Downtown Development Authority Tax Increment Financing | Discussion and/or Action |
| 7:00 | 13. Single Material Landfill Bans Discussion | Discussion and/or Action |
| 7:20 | 14. Council Comments | |
| | 15. Report from City Administration | |
| | A. City Manager | |
| | B. City Attorney | |
| | C. Correspondence Incoming/Outgoing | |
| | 16. Adjournment | |