



AGENDA
CITY OF GLENWOOD SPRINGS
REGULAR CITY COUNCIL MEETING
JULY 7, 2022
101 W. 8TH STREET
6:15 PM

The agenda is subject to *change, including the addition of items 24 hours in advance or the deletion of items at any time.*

The order and times of agenda items listed are approximate and intended as a guideline for the City Council.

ATTENTION: To ensure your written comments are included in the City Council packet, public comments must be received by 4 p.m. on the day before City Council meetings. Comments may be submitted to ryan.muse@cogs.us.

Written comments may be submitted after this deadline and will be shared via email to City Council but are not guaranteed to make it into the meeting packet. Submit comments at any time directly to City Council via email at citycouncil@cogs.us.

MORNING WORK SESSION

- | | | |
|------|---|------------------------|
| 8:30 | 1. Parks and Recreation Commission Joint Work Session | Information/Discussion |
| 9:15 | 2. North Landing | Information/Discussion |

WORK SESSION

- | | | |
|------|---|------------------------|
| 3:15 | 3. Housing Survey Results | Information/Discussion |
| 4:15 | 4. River Commission Joint Work Session | Information/Discussion |
| 4:55 | 5. Transportation Commission Joint Work Session | Information/Discussion |

REGULAR SESSION

- | | |
|------|--------------------------------------|
| 5:35 | 6. Call the Regular Session to Order |
| 5:36 | 7. Executive Session |

Executive Session pursuant to CRS 24-6-402(4)(b) for the purposes of a conference with the City Attorney to receive legal advice on specific legal issues involving threatened or pending litigation regarding the Glenwood Downtown Market.

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|------|--|
| 6:15 | 8. Exit Executive Session and Return to Open Session |
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ZOOM INSTRUCTIONS

You are invited to a Zoom webinar.

When: Jul 7, 2022 06:15 PM Mountain Time (US and Canada)

Topic: 2022/07/07 Regular Council Meeting

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/88015166921?pwd=NxJcag8MWysiTn2bMzI0bS1o5D8I5.1>

Passcode: 899107

Or One tap mobile: US: +13462487799,,88015166921# or +16699006833,,88015166921#

Or Telephone: Dial(for higher quality, dial a number based on your current location):

US: +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782 or +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592

Webinar ID: 880 1516 6921

International numbers available: <https://us02web.zoom.us/j/kdrmnJUBaR>

REGULAR SESSION

- | | | |
|------|---|--------------------------|
| 6:15 | 9. Roll Call | |
| | 10. Pledge of Allegiance | |
| | 11. Agenda Changes & Conflicts | |
| 6:20 | 12. Citizens Appearing Before Council (for items not on the Agenda-comments limited to 3 minutes) | |
| 6:30 | 13. Proclamation Honoring City Manager Debra Figueroa | Presentation |
| 6:40 | 14. Consent Agenda | Discussion and/or Action |

- A. Landfill Fees for Sale of Unscreened Soil Materials, Resolution No. 2022-27
- B. June 16, 2022 Council Minutes
- C. Linden to Donegan Bike Multi-Use Path Rebuild - Multimodal Transportation and Mitigation Options Fund (MMOF) Potential for Construction Funding
- D. Intergovernmental Agreement for Automatic Aid for Emergency Services with Carbondale Rural Fire Protection District

ACTIONS AND/OR PRESENTATIONS

6:40	15. Planning item 12-22, Code Amendments to Title 070.040 as it Relates to Floodplain Regulations (To be continued)	Discussion and/or Action
6:45	16. Ordinance 2022-18; Code Amendments to Title 060 and 070 Related to Hotel Conversions	Discussion and/or Action
7:30	17. Build to Zero Homeless Update	Discussion and/or Action
7:45	18. Update on Middle Colorado Watershed	Discussion and/or Action
8:00	19. Local Road Safety Plan and Safe Streets and Roads for All Grant Program Opportunity	Discussion and/or Action
8:15	20. Ordinance 2022-17; Supplemental Appropriation	Discussion and/or Action
8:20	21. Council Comments	
8:30	22. Report from City Administration	
	A. City Manager	
	B. City Attorney	
	C. Correspondence Incoming/Outgoing	

23. Executive Session

An executive session pursuant to CRS24-6-402(4)(b) and (e) for the purposes of a conference with the City Attorney to receive legal advice on specific legal issues and to determine positions relative to matters that may be subject to negotiations; developing strategy for negotiations; and instructing negotiators specifically related to Mind Spring Health and the County wide IGA for Detox services.

24. Adjournment