



AGENDA  
CITY OF GLENWOOD SPRINGS  
REGULAR CITY COUNCIL MEETING  
MAY 19, 2022  
101 W. 8<sup>TH</sup> STREET  
6:15 PM

The agenda is subject to *change, including the addition of items 24 hours in advance or the deletion of items at any time.*

*The order and times of agenda items listed are approximate and intended as a guideline for the City Council.*

**ATTENTION:** To ensure your written comments are included in the City Council packet, public comments must be received by 4 p.m. on the day before City Council meetings. Comments may be submitted to [ryan.muse@cogs.us](mailto:ryan.muse@cogs.us).

Written comments may be submitted after this deadline and will be shared via email to City Council but are not guaranteed to make it into the meeting packet. Submit comments at any time directly to City Council via email at [citycouncil@cogs.us](mailto:citycouncil@cogs.us).

**WORK SESSION**

|      |                                              |                        |
|------|----------------------------------------------|------------------------|
| 4:00 | 1. Agenda Review                             | Information/Discussion |
| 4:15 | 2. Dog Leash Laws                            | Information/Discussion |
| 4:45 | 3. Downtown Design Standards and Retail Uses | Information/Discussion |

**ZOOM INSTRUCTIONS**

You are invited to a Zoom webinar.

When: May 19, 2022 06:15 PM Mountain Time (US and Canada)

Topic: 2022/05/19 Regular Council Meeting

Please click the link below to join the webinar: <https://us02web.zoom.us/j/86757294654>

Or One tap mobile : US: +12532158782,,86757294654# or +13462487799,,86757294654#

Or Telephone: Dial(for higher quality, dial a number based on your current location): US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099

Webinar ID: 867 5729 4654 International numbers available: <https://us02web.zoom.us/j/86757294654>

**REGULAR SESSION**

|      |                                                                                                                    |                          |
|------|--------------------------------------------------------------------------------------------------------------------|--------------------------|
| 6:15 | 4. Roll Call                                                                                                       |                          |
|      | 5. Pledge of Allegiance                                                                                            |                          |
|      | 6. Agenda Changes & Conflicts                                                                                      |                          |
| 6:20 | 7. Citizens Appearing Before Council (for items not on the Agenda-comments limited to 3 minutes)                   |                          |
| 6:30 | 8. Council Comments                                                                                                |                          |
|      | 9. Consent Agenda                                                                                                  | Discussion and/or Action |
|      | A. May 5, 2022 Council Minutes                                                                                     |                          |
|      | B. Hanging Lake Trail Emergency Restoration Grant Agreement                                                        |                          |
|      | C. Intergovernmental Agreement with Glenwood Rural Fire Protection District and Colorado River Fire; Automatic Aid |                          |
|      | D. Request for Proposal 2022-03P; Community Center Pool Repairs Award                                              |                          |
|      | E. Request for Proposal 2022-09P; Transportation Management Association Development and Activation Award           |                          |
|      | F. Request for Proposal 2022-12P; Sayre Park Basketball Court Painting Award                                       |                          |

- G. Resolution 2022-22; Resolution of Support and Pledge of Matching Funds for the U.S. Department of Transportation Rural Surface Transportation Grant for South Bridge
- H. City of Glenwood Springs Letter of Support for the United States Department of Transportation Multimodal Project Discretion Grant

#### **ACTIONS AND/OR PRESENTATIONS**

|      |                                                                |                          |
|------|----------------------------------------------------------------|--------------------------|
| 6:40 | 10. Parks and Recreation Commission Appointments               | Discussion and/or Action |
| 6:45 | 11. Downtown Development Authority Appointments                | Discussion and/or Action |
| 6:50 | 12. Imagine Glenwood Take a Minute Campaign Presentation       | Discussion and/or Action |
| 7:00 | 13. South Midland Update                                       | Discussion and/or Action |
| 7:10 | 14. Affordable Housing Ad Hoc Committee Report to City Council | Discussion and/or Action |
| 7:40 | 15. Real Estate and Market Demand Study                        | Discussion and/or Action |
| 7:50 | 16. Ordinance 2022-16; Amending Title 080                      | Discussion and/or Action |
| 8:00 | 17. Notification of Certified Election Results                 | Discussion and/or Action |
| 8:05 | 18. Options for Minutes                                        | Discussion and/or Action |
| 8:20 | 19. Report from City Administration                            |                          |
|      | A. City Manager                                                |                          |
|      | B. City Attorney                                               |                          |
|      | C. Correspondence Incoming/Outgoing                            |                          |

#### 8:30      20. Executive Session

An executive session pursuant to CRS 24-6-402(4)(b) for a conference with the City Attorney for the purposes of receiving legal advice on specific legal questions; more specifically right-of-way acquisition including potential litigation.

An executive session pursuant to CRS24-6-402(4)(b) and (e) for the purposes of a conference with the City Attorney to receive legal advice on specific legal issues and to determine positions relative to matters that may be subject to negotiations; developing strategy for negotiations; and instructing negotiators specifically related to Mind Spring Health and the County wide IGA for Detox services.

An executive session pursuant to CRS 24-6-402(4)(f) (I) regarding personnel matters which no employee has requested be in an open meeting more specifically regarding the City Manager's contract.

#### 21. Adjournment