



AGENDA  
CITY OF GLENWOOD SPRINGS  
REGULAR CITY COUNCIL MEETING  
MARCH 17, 2022  
101 W. 8<sup>TH</sup> STREET  
6:15 PM

The agenda is subject to *change, including the addition of items 24 hours in advance or the deletion of items at any time.*  
*The order and times of agenda items listed are approximate and intended as a guideline for the City Council.*

**ATTENTION:** To ensure your written comments are included in the City Council packet, public comments must be received by 4 p.m. on the day before City Council meetings. Comments may be submitted to [ryan.muse@cogs.us](mailto:ryan.muse@cogs.us).  
Written comments may be submitted after this deadline and will be shared via email to City Council but are not guaranteed to make it into the meeting packet. Submit comments at any time directly to City Council via email at [citycouncil@cogs.us](mailto:citycouncil@cogs.us).

**WORK SESSION**

|      |                                                      |                        |
|------|------------------------------------------------------|------------------------|
| 3:45 | 1. Agenda Review/Future Agendas                      | Information/Discussion |
| 4:00 | 2. Rural Fire Board Joint Work Session               | Information/Discussion |
| 4:45 | 3. Energy Office Discussion on Performance Contracts | Information/Discussion |

**ZOOM INSTRUCTIONS**

You are invited to a Zoom webinar.

When: Mar 17, 2022 06:15 PM Mountain Time (US and Canada)

Topic: 2022/03/17 Regular Council Meeting

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/88246292515>

Or One tap mobile :

US: +16699006833,,88246292515# or +12532158782,,88246292515#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799

Webinar ID: 882 4629 2515

International numbers available: <https://us02web.zoom.us/j/88246292515>

**REGULAR SESSION**

|      |                                                                                                                     |                          |
|------|---------------------------------------------------------------------------------------------------------------------|--------------------------|
| 6:15 | 4. Roll Call                                                                                                        |                          |
|      | 5. Pledge of Allegiance                                                                                             |                          |
|      | 6. Agenda Changes & Conflicts                                                                                       |                          |
| 6:20 | 7. Citizens Appearing Before Council (for items not on the Agenda-comments limited to 3 minutes)                    |                          |
| 6:30 | 8. Council Comments                                                                                                 |                          |
| 6:40 | 9. Consent Agenda                                                                                                   | Discussion and/or Action |
|      | A. Joint School District/Youth Zone Contract for Youth Mental Health                                                |                          |
|      | B. Award 2021-30P 5 Year Electrical Work Plan to US Power Engineering, LLC (City Light and Power)                   |                          |
|      | C. Ordinance 2022-12; Ward Redistricting, Second Reading                                                            |                          |
|      | D. Ordinance 2022-07; Changes to Title 070 and 90 related to Public Art Funding Planning Item 57-21, Second Reading |                          |
|      | E. Resolution 2022-12; Public Art Funding                                                                           |                          |
|      | F. Assignment and Assumption of the Whitewater Lease                                                                |                          |

G. Resolution 2022-13; Great Outdoors Colorado Community Impact Grant for Sayre Park Improvements - Play for All Discussion and/or Action

H. Resolution 2022-14; Interim Electronic Participation Discussion and/or Action

**ACTIONS AND/OR PRESENTATIONS**

6:40 10. Victim's and Witnesses Assistance & Law Enforcement Board Appointment Discussion and/or Action

6:45 11. Volunteer Firefighter Pension Board Appointment Discussion and/or Action

6:50 12. Housing Commission Appointments Discussion and/or Action

6:55 13. Update on Emergency Evacuation Planning Information/Discussion

7:05 14. Request for Additional Funding for 27th Street Underpass Project Discussion and/or Action

7:35 15. Airport Decisions - Post Listening Session Discussion and/or Action

A. Should insulation be added to the tunnel under the airport runway to mitigate a hazardous differential icing condition? Discussion and/or Action

B. Should the runway be shifted to the north and the proposed tunnel removed to reduce the overall project costs? Or, should the Council adopt any one of the other four airport runway configurations? Discussion and/or Action

C. Should the City adopt and begin planning to remove obstructions in the take off and landing flight paths that were identified for the scenario where the runway shifts to the north and the tunnel is removed? Discussion and/or Action

D. Should the City evaluate any other runway configuration in an airspace analysis? Discussion and/or Action

8:40 16. Adoption of Pedestrian and Bicycle Improvements Plan (MOVE Study) Discussion and/or Action

9:10 17. Boards and Commissions Discussion (If Time Permits) Discussion and/or Action

9:40 18. Ordinance 2022-05; Amending Sections in Title 090 Public Lands, Second Reading (If Time Permits) Discussion and/or Action

9:50 19. Resolution 2022-10; Parks Rules and Regulations (If Time Permits) Discussion and/or Action

10:00 20. Resolution 2022-11; Cemetery Rules and Regulations (If Time Permits) Discussion and/or Action

10:10 21. Sopris View Project Update and Trail System (If Time Permits) Discussion and/or Action

10:40 22. Report from City Administration

A. City Manager

B. City Attorney

C. Correspondence Incoming/Outgoing

23. Adjournment